

THE 15th DAY OF THE MONTH OF DECEMBER
COMMEMORATION OF THE HOLY HIEROMARTYR ELEUTHERIUS
AT VESPERS

On “Lord, I have cried ...,” 6 Stichera: 3 of the holy hieromartyr, in Tone IV:

Spec. Mel.: “Thou hast given a sign ...”:

Thou didst become a most sacred vessel of the divine Spirit, * having cleansed thy soul of the passions, O most sacred one. * Hence, thou didst receive the holy and divine anointing, * becoming a hierarch, * a divinely wise leader of the people, * and an invincible martyr * of Him Who endured sufferings for our sake * and hath poured forth dispassion, ** O spiritual athlete Eleutherius.

Seeing thee finishing well the contest, * she who gave birth to thee * desired to run the same race as thee; * and, embracing thee * in the midst of the arena, O wise one, * she was slain like a heifer. * With her we entreat thee, * O most blessed Eleutherius: ** Beseech the Lord and Savior on our behalf.

Thou didst prevail over thy body, * which was wounded by blows * and brought into contact with fire; * for thou didst furnish thy mind with wings through invincible desire * and the most comely beauty of the Divine One Who loveth us, * by Whose sweet desire thou wast wounded, * O adornment of martyrs, ornament of hierarchs, * converser with angels, ** O spiritual athlete Eleutherius.

And 3 Stichera of the venerable one, in Tone II:

Spec. Mel.: “When from the Tree ...”:

O Paul, adornment of monastics, * beauteous scion of the wilderness, * boast of the venerable, pride of Mount Latros, * confirmation of the faithful: * by thy supplications to the Master * deliver from every evil circumstance * and condemnation to the fire * those who with love celebrate thy most honored memory ** and kiss the shrine of thy relics.

Having made thyself a temple of the Trinity, * O divinely blessed father, * thou didst erect a temple dedicated to the Trinity; * and having entered the trackless wilderness of Mount Latros, * as Moses did Mount Sinai, * thou didst make thine abode thereon, * where, receiving the divine law, * thou didst truly instruct multitudes of monastics, O most wondrous one, ** with great excellence.

As thou hast boldness before God, * pray thou, O venerable one, * that the flock which thou didst gather together * with great effort * be preserved from the temptations of the enemy * and the assaults of the heathen, * from fire and sword and every attack of the evil one; * for, having thee as our guardian and protection, O blessed one, ** we have acquired thee as our hope with God.

Glory ..., Both now ..., Theotokion, in the same melody:

The only uncontainable God, * Who became a man in His goodness, * didst thou bear in thy womb without restraint and confinement, * O most holy Bride of God. * Wherefore, I beseech thee: * Release me from the passions * which restrain and confine me, * that having traversed the straight and narrow path, ** I may attain unto that which leadeth to life, O Virgin.

Stavrotheotokion: **U**pon beholding her Lamb * led of His own will to the slaughter as a man, * the unblemished ewe-lamb, cried aloud weeping: * “Dost Thou now hasten to leave childless, * the one who gave Thee birth, O Christ? * What is this that Thou hast done, O Redeemer of all? * Even so I will hymn and glorify Thine extreme goodness * which passeth understanding and all telling, ** O Lover of mankind!”

Troparion of the holy hieromartyr, in Tone IV:

As thou didst share in the ways of the apostles * and didst occupy their throne, * thou didst find thine activity to be a passage to divine vision, * O divinely inspired one. * Wherefore, ordering the word of truth, * thou didst suffer for the Faith even to the shedding of thy blood, ** O Hieromartyr Eleutherius, entreat Christ God, that our souls be saved.

Glory ..., Troparion of the venerable one, in Tone IV:

O all-glorious Paul, * we hymn thee as one who dwelleth together with the bodiless hosts * and as a companion of all the venerable, * we beseech thee, to ever pray thou for us, ** that we may find mercy.

Both now ..., Theotokion, or Stavrotheotokion.

AT MATINS

One canon from the Oktoechos, and two canons of the saints.

ODE I

Canon of the holy hieromartyr, the acrostic whereof is: “Show me to be free of the passions, O all-blessed one”, the composition of Joseph, in Tone I:

Irmos: Let us all chant a triumphant hymn unto God * Who wrought wondrous miracles * with His upraised arm, * and saved Israel, * for He hath been glorified.

By thy radiant supplications, O martyr Eleutherius, free me, who am held captive by the darkness of the passions, that I may hymn thee, the servant of Christ, with divine hymns.

Thou didst shine forth with the most pure rays of suffering, O most sacred one, with thy blood didst thou dye thy priestly raiment, and become radiant through the Spirit.

Cleaving unto God from thy youth with a most pure mind, thou didst drive carnal understanding away from thy soul and became enriched with the abundant grace of miracles.

Theotokion: Like a throne of fire thou didst bear the Creator, and like an animate bridal-chamber and a beautiful palace thou didst contain the King Who became as we are, apart from change and mingling of natures.

Canon of the venerable one, in Tone I:

Irmos: Christ is born, render ye glory. * Christ cometh from heaven, meet ye Him. * Christ is on earth, be ye exalted. * O all the earth, sing unto the Lord, * and sing praises in gladness, O ye people, * for He hath been glorified.

New hymnody of praise do I hasten to bring to mine open lips, O God-bearing Paul. By thy prayers grant me the grace to speak, O venerable one, that I may recount thine honored struggles.

Taking up the yoke of the Lord from thy youth, O venerable one, and sowing the wheat of the Spirit in the furrows of thy heart, thou didst reap the grain which maketh firm men's souls, O divinely blessed one.

Through manifold efforts thou didst receive the kingdom on high, having lived on earth like an incorporeal being and passed through life like an angel in thy body. And now, standing in the highest before the Trinity, be thou mindful of us.

Theotokion: The Incorporeal and supremely good One, receiving my corruptible flesh from thy body, and lying in the manger of His own will, O Bride of God, hath deified that which He received by uniting Himself with it.

ODE III

Canon of the holy hieromartyr

Irmos: Let my heart be established in Thy will O Christ God, * Who hath established a second heaven over the waters, * and founded the earth upon the waters, * O all-powerful One.

O wise one who didst will to suffer for Christ, thou didst endure the wounding of thy body, finding delight in thy pangs and afflictions; wherefore, thou hast now received a life without pain.

Holding fast with the fervent desire for the Creator, O divinely wise spiritual athlete Eleutherius, bedewed by the fire of the Spirit thou didst submit thyself to fiery testing.

Shown forth as most sacred among priests and a martyr most steadfast among the martyrs, O blessed one, thou hast received a twofold crown, continually beholding the face of God.

Theotokion: Thou didst bud forth the Staff of strength whereby we are made steadfast; for the staff of Aaron, which once put forth branches, prefigured thee, O land untouched by the plough, O pure turtle-dove, O Ever-virgin!

Canon of the venerable one

Irmos: To the Son who was begotten of the Father * without change before all ages, * and in the last times, without seed, was made flesh of the Virgin, * to Christ our God let us cry aloud: * Thou hast raised up our horn, holy art Thou, O Lord.

O thy courage! O the valor of thy soul, O glorious one! For, desiring to break the jaws of the invisible lions, thou didst carry two large stones at night, as a weight upon thy shoulders.

Who can fittingly recount thy struggles? For, treading the hard paths in the wilderness, thou didst eat wild plants, learning to sweeten thy meals with the pangs of asceticism.

Moses the God-seer of old was deemed worthy of a divine vision in the bush, and the most honored Paul manifestly recognized within himself the fire which appeared from on high, burning without being consumed.

Theotokion: O Word, Who as God art beginningless in essence and art equally worshipped with the Father: in being born of the Virgin Thou hast received a beginning in time, manifesting Thyself as man by nature; and becoming a babe, O Christ, Thou didst reveal Thyself as an infant wrapped in swaddling bands.

Kontakion of the venerable one, in Tone VIII:

Spec. Mel.: “To thee, the champion leader ...”:

From thy youth, O wise one, thou didst manfully desire that which passeth understanding * and didst forsake the tumult of the world. * For thy divine way of life thou didst become a dwelling-place of the Trinity, * illumining those who have recourse to thee with faith. ** Wherefore, we cry out: Rejoice, O most noetically rich Paul!

Sessional Hymn of the holy hieromartyr, in Tone I:

Spec. Mel.: “Thy tomb, O Savior ...”:

Having acquired a mind free of the passions, thou wast a most dutiful servant of God, and didst free from delusion those who hearkened well unto thee; and having suffered as priest and martyr, O Eleutherius, thou hast received a twofold crown. Pray thou, that we be saved.

Glory ..., Sessional Hymn of the venerable one, in Tone VIII:

Spec. Mel.: “Of the Wisdom ...”:

Steered by the power of the Almighty, and impelled by the mast and sail of the Cross, thou didst pass easily through the storm of life and hast reached the truly divine havens; and having acquired a heavy cargo of the virtues, thou didst bring it to the Master of all, and didst hear from Him: Well done, O good servant. Wherefore, O blessed Paul, entreat Christ God, that He grant remission of sins unto those who with love honor thy holy memory.

Both now ..., Theotokion, in Tone VIII:

Having fallen into the temptations of great cunning laid for me by enemies visible and invisible, caught in the tempest of my countless offenses, I make haste to the haven of thy goodness, O pure one, as to my fervent assistance and protection. Wherefore, O most pure one, pray thou earnestly to Him Who becometh incarnate of thee without seed on behalf of all thy servants who unceasingly entreat thee, O most pure one, ever beseeching Him to grant remission of sins unto those who hymn thy glory as is meet.

Stavrotheotokion: **T**he Virgin and Mother of the Redeemer, standing before the Cross and lamenting with tears of anguish, cried out maternally: What strange and most glorious thing is this that I behold, O my Son? Thou that pourest forth dispassion upon all men art crucified upon a Cross between two condemned thieves, Thy side pierced, and Thou art given gall to drink by hands which Thou Thyself hast made! But arise and grant remission of sins unto those who hymn Thy divine Passion with faith.

ODE IV

Canon of the holy hieromartyr

Irmos: **F**oreseeing in the Spirit O Prophet Habbakuk, * the incarnation of the Word, * thou didst proclaim, crying aloud: * When the years draw nigh, Thou shalt be known; * when the season cometh, Thou shalt be shown forth! * Glory to Thy power, O Lord!

Neither the gaping mouths of the lions, nor the raging of the fire, nor cruel threats were able to weaken the endurance of thy strength, O initiate of the sacred mysteries; but, as firm as adamant, thou didst delight in tortures, aflame with divine zeal.

Full of life-bearing waters, thy mouth poured forth rivers of divine doctrines, O hieromartyr, engulfing the mockery of the iniquitous and watering the hearts of those who acknowledge Christ as God.

Glorifying thee greatly, thy Creator, for Whom thou wast zealous to suffer, O spiritual athlete, sent a dove bearing angelic food to thee who didst become angelic through the most radiant splendors of suffering.

Theotokion: **T**he angelic armies were in awe, beholding how He Who is invisible became visible, through thee assuming a guise like unto us, O Virgin Birthgiver of God. Him do thou beseech, that He grant salvation unto all who glorify thee with faith.

Canon of the venerable one

Irmos: **R**od of the root of Jesse, * and flower that blossomed from his stem, * O Christ, Thou hast sprung from the Virgin. * From the Mountain overshadowed by the forest * Thou hast come, made flesh from her that knew not wedlock, * O God who art not formed from matter. * Glory to Thy power, O Lord.

Once, in the time of thy youth, when thou wast overcome by sleep and didst weaken while standing all night, thine honored teacher Peter, seeing this, smote thee in the face; and, having smote thee, he straightway soothed thee.

Conversing privily with God, having drawn nigh to Him directly, our father Paul was never overcome by sleep after the blow dealt him by his teacher; and becoming like unto the incorporeal ones, he ever remained vigilant.

Shown forth as a most sacred vessel, thou didst receive the heavenly myrrh of Christ in thy heart; and, having brightly lighted the lamp of thy patient abstinence with a virtuous life, thou didst hasten to the divine Bridegroom.

Theotokion: **O** Word Who hast heaven for Thy throne and the earth for Thy footstool, becoming incarnate Thou didst enter the womb of the Virgin and made Thine abode in a wretched cave; yet as King and the God-man Thou didst receive gifts from the magi, the kings of Persia.

ODE V

Canon of the holy hieromartyr

Irmos: **G**rant us Thy peace, O Son of God, * for we know no other God than Thee, * and we call upon Thy Name, * for Thou art the God of the living and the dead.

The most wicked enemy, plotting to lead thee astray through deceitful words, O martyr, was shown to be put to scorn, the most crafty sage of malice being outwitted by thy wisdom.

Mounting the chariot of the divine virtues, O glorious one, thou didst reach the summit of martyrdom and didst cast down the vaunted pride of the wicked demons.

Desiring to behold the beauty of Jesus, O venerable one, thou didst adorn thyself with the beauty of martyrdom, and departed to Him, crowned with a wreath of splendor.

Theotokion: **E**very mind marvels at the wonder of thee, O pure one; for thou hast given birth to God in the flesh and fed the Nurturer with milk, without having experienced the temptation of a man, as thou thyself knowest.

Canon of the venerable one

Irmos: **A**s Thou art the God of peace and Father of compassions, * Thou hast sent unto us Thine Angel of great counsel, * granting us peace. * Wherefore guided towards the light of the knowledge of God, * and watching by night we glorify Thee, * O Lover of mankind.

Having cleansed thy mind of the mire of the passions, thou didst become an unblemished mirror, ever receiving the radiance of the Spirit, wherefore vanquished, the tempter who taught our ancestors the weakness of evil in the garden was put to shame by thee.

Having acquired Christ God, Who is Wisdom, abiding in thy heart, thou didst trample beneath thy beautiful feet the foolish sage of evil who attempted to deceive thee with divers ideas, O divinely wise Paul.

As a receptacle of the Light, a son of the Day, as though he were a lion thou didst deceive the prince of darkness who assailed thee with earthquakes and a rain of stones, seeking to terrify thee with his arrogance, and raging against thee, O Paul.

Theotokion: **I**ncarnate of thee, O Ever-virgin Maiden Bride of God, the beginningless Word, Who through thee lowered Himself to lie as a babe in a manger of dumb beasts, hath delivered from irrationality our race, that of the first Adam who was driven from Eden.

ODE VI

Canon of the holy hieromartyr

Irmos: **E**mulating the Prophet Jonah, I cry aloud: * Free Thou my life from corruption, O Good One; * and save me who crieth out: * O Savior of the world, Glory be to Thee!

The excellent shepherd of the flock of Christ, the most eloquent pastor, the path of struggles, is glorified, having glorified God with his members.

Given life through visions of God, thou didst steadfastly render lifeless the greatly crafty foe, O ever-memorable wise one, glory of the martyrs and rule of the priesthood.

Enduring wounds, entering the fire of thine own will, thou didst put down the onslaughts of the savage beasts, possessing constant love for the Creator.

Theotokion: Revealed as a tabernacle of sanctity, O Mary, sanctify my wretched soul, which hath been defiled by the pleasures, and make it a receptacle of divine glory.

Canon of the venerable one

Irmos: The sea monster spat forth Jonah as it had received him, * like a babe from the womb: * while the Word, having dwelt in the Virgin and taken flesh, * came forth from her yet kept her incorrupt. * For being Himself not subject to decay. * He preserved His Mother free from all harm.

As the Savior, Christ our God fed a vast multitude with a few loaves of bread, so did Paul, the initiate of Christ's mysteries, with the little water contained in a tiny cruse gladden a multitude, filling them to satiety with its abundance.

By thy supplications, O wondrous one, thou didst cause burning heat to cease and lifted a dire famine; and with waters poured forth from on high thou dost irrigate the earth and give drink to its dry furrows, causing it to put forth richly, multiplying the crops thereof.

Amid thy pangs thou didst receive the life which is devoid of pain, and thou causest the affliction of cruel pangs to cease for those who with faith ask to receive healing from thee, O all-honored one, thou adornment of the fathers. Wherefore; loose thou the pangs of my body and soul, I pray thee.

Theotokion: The Word of the Father, the timeless Son of God, the pre-eternal Offspring of the pure and divine Maiden and Mother, Who as man became a babe and as God is uncontainable, is now contained by the cave. Wherefore, marveling, we all worship the great mystery.

Kontakion of the holy hieromartyr, in Tone II:

Spec. Mel.: "The steadfast ...":

We all praise thee as the adornment of priests * and the proclamation of passion-bearers, * O venerable hieromartyr Eleutherius, * and we entreat thee: * From multifarious misfortunes free those * who celebrate thy memory with love, ** praying unceasingly for us all.

Ikos: **A**s Thou alone art the compassionate God Who is the Lover of mankind, O loving Bestower of life, look Thou upon the darkness of my soul, and with Thine omnipotent right hand free me from the oppression of the passions, O Word, that I may hymn Thy hierarch Eleutherius; for, truly acknowledging Thee from his mother's womb, he became sanctified, and like Samuel was offered by his sacred mother to Thee, the Creator, unceasingly praying for us all.

ODE VII

Canon of the holy hieromartyr

Irmos: Thy children who were in the furnace O Savior, * were neither touched nor troubled by The fire. * Whereupon the three sang, as with a single mouth * Thy praises and blessed Thee, saying: * 'O God of our fathers, Blessed art Thou.'

Shattered, O wise one, thou didst cry out: “May Christ now be magnified in my flesh! I fear neither the boiling of the cauldron, nor am I daunted by death or the assaults of wild beasts, for the sake of life!”

“**S**eeking the beauty of the one God, I desire to receive His glory alone! Let my whole body be broken and burned!” didst thou cry aloud, O glorious one; “I seek the freedom which doth enslave me to Christ!”

Looking toward the life to come, O blessed one, thou didst truly die to the world, and, burned with the wounds of torture, thou didst shine forth like gold and hast been laid up in the treasuries of the mansions of heaven.

Theotokion: **T**he most pure Word, of God, Who was born of thy womb, found thee alone to be most pure, O all-immaculate Bride of God, purifying us the faithful of the defilements which have come upon us through the passions and lack of restraint.

Canon of the venerable one

Irmos: **S**corning the impious decree of the godless one, * the Children brought up together in godliness * feared not the threat of fire, * but standing in the midst of the flames, they sang: * O God of our fathers, blessed art Thou.

Shining forth like the sun, thou didst straightway illumine the East, and ascending thy pillar, standing as in the midst of the heavens, thou hast gladdened the whole world with thy teachings, crying: O God of our fathers, blessed art Thou!

Thou didst withdraw, fleeing the billows of the world, and, making thine abode in the wilderness, as saith the Psalms, O divinely blessed one, thou didst receive God in thy heart, Who preserved thee with angelic protection.

With spiritual eyes thou didst behold the tortures of the next world, and pained in heart by thy loving soul, thou didst ever water thyself with tears, not like David, who only at night drenched his couch with tears.

Theotokion: **T**he Incorporeal One is become incarnate, the Timeless One cometh under time, The Lord Who wrappeth the earth in mist is wrapped in swaddling bands for our sake, Himself appearing, past understanding, unchanged through her who knew not a man.

ODE VIII

Canon of the holy hieromartyr

Irmos: **H**im of whom the angels and all the hosts of heaven are in awe * as their Lord and Creator, * ye priests hymn, ye children praise, * ye peoples bless and supremely exalt * throughout all ages.

Blossoming, thou didst put forth a garden beauteous in the splendors of martyrdom, O adornment of the martyrs. Ye have now shown yourselves to be flowers of paradise, emitting a divine fragrance in a most godly manner.

Thy mother mingleth her own blood with the outpouring of the blood of thee who wast born from her; for, embracing thy body, O wise one, she was slain by the sword and liveth forevermore.

Thy shrine poureth forth the waters of healings and rivers of miracles upon those in need, who wash away the defilements of soul-destroying passions, O martyred hierarch, throughout all ages.

Theotokion: Like rain Christ, the only Benefactor, descended upon thy womb, O Virgin, truly watering all creation, and drying up the turbid rivers of the madness of idolatry.

Canon of the venerable one

Irmos: The furnace moist with dew showed forth an image * of a wonder past nature, * for it burned not the youths whom it had received; * neither did the fire of the Godhead consume the Virgin * when it descended into her womb. * Wherefore, chanting, we sing: * Let all creation bless the Lord and supremely exalt Him throughout all ages!

With David thou didst chant a melodious hymn, well-tuned on all strings, saying: “O King of all, Thy consolations have divinely gladdened my soul by Thy loving gesture!” Wherefore, rejoicing, thou didst cry aloud: Let all creation bless the Lord and supremely exalt Him throughout the ages!

Granting thee that which is contrary to carnal love and preserving thee from thy youth with His right hand, the Creator thrice divinely fed thee with greens who from childhood trampled down every lust; and by the hand of an angel He gave such to thee who, loving the life of the angels, hast been glorified, O God-bearing Paul.

The three men, bound and condemned, were able to escape execution as deserters from general service, invisibly freed from their bonds by thy name, O all-glorious father; for thou didst deliver those in fetters from misfortunes, and they were borne away by the hand alone of Him Who holdeth all things.

Theotokion: She who gave birth to the Sun of righteousness by a star summoneth the magi with gold, myrrh and frankincense, who worship Him Who hath newly and immutably become a babe. Him the shepherds magnified and the multitude of angels hymned, glorifying Him as God in essence and man by nature.

ODE IX

Canon of the holy hieromartyr

Irmos: The ever-flowing wellspring of life, * light-bearing candlestick of grace, * the animate temple, and most pure cloud, * wider than the heavens and the earth, * the Theotokos do we the faithful magnify.

As the mouth of God, rescuing vain-minded people from the mouth of the alien, thou didst show them to be heirs of grace; and suffering mightily, thou livest with priests and passion-bearers, O Eleutherius.

Let Eleutherius be faithfully praised: the pure phial of the Spirit, the beautiful abode of the virtues, the innocent lamb, the ever-burning lamp, the foundation of hierarchs and martyrs.

Truly thou dost live in never-waning light, having become the most radiant light of the Sun; wherefore, by thy supplications to God, O Eleutherius deliver from the darkness of the passions those who celebrate thy radiant memory today.

Theotokion: Spare us who hymn Thee, O Lord, Thou ineffable Offspring of the Virgin, in that Thou alone art our Benefactor Who lovest mankind, delivering Thy servants from perils, passions and tribulations.

Canon of the venerable one

Irmos: A strange and most wondrous mystery do I see: * the cave is heaven; * the Virgin the throne of the cherubim; * the manger a room, in which Christ God, * whom nothing can contain, is laid. * Whom we praise and magnify.

Thy boldness crieth out to God, and thou hast wrought wondrous works even after thy departure unto Him; for thou hast freed many from divers infirmities by the oil of thine effulgence.

Possessed of a most radiant soul, O venerable one, and wholly anointed as with the ointment of grace, by oil thou dispellest demons, cleansing lepers and those confused in mind, and causing cruel scabs to fall away.

Stumbling, Satan the most wicked one, falleth headlong like a most savage wild beast, upon beholding thee stretching forth the oil of thy lamp like myrrh for the healing of divers ailments; and, seized with fear, he hath been vanquished.

Theotokion: In latter times, O Mother who knew not a man, thou didst conceive in thy womb the Son Whom the Father begat incorruptibly before time. Him do the heavens show forth by the star and the earth by a cave in the ground.

Exapostilarion from the Oktoechos; Glory ...,

Exapostilarion of the venerable one:

Spec. Mel.: "With the disciples let us ascend ...":

As David saith, thou didst flourish in the house of the word like a palm-tree, O venerable father, now multiplying the fruits of thy labors a hundredfold: Wherefore, drowning the hordes of the demons in the showers of thy tears, O blessed Paul, thou hast received honor from Christ O all-wise one, and a crown of victory, and the grace of rich and abundant miracles.

Both now ..., Theotokion:

He Who on high is glorified as God by the angels, O pure one, ineffably dwelt with those below without leaving the bosom of the Father; and thou wast the cause of His salvation, inexpressibly lending flesh to Him of thy pure blood, O pure one. Him do thou beseech, that He grant deliverance from transgressions to thy servants.

AT LITURGY

Troparion of the holy hieromartyr, in Tone IV:

As thou didst share in the ways of the apostles * and didst occupy their throne, * thou didst find thine activity to be a passage to divine vision, * O divinely inspired one. * Wherefore, ordering the word of truth, * thou didst suffer for the Faith even to the shedding of thy blood, ** O Hieromartyr Eleutherius, entreat Christ God, that our souls be saved.

Troparion of the venerable one, in Tone IV:

O all-glorious Paul, * we hymn thee as one who dwelleth together with the bodiless hosts * and as a companion of all the venerable, * we beseech thee, to ever pray thou for us, ** that we may find mercy.

Kontakion of the holy hieromartyr, in Tone II:

We all praise thee as the adornment of priests * and the proclamation of passion-bearers, * O venerable hieromartyr Eleutherius, * and we entreat thee: * From multifarious misfortunes free those * who celebrate thy memory with love, ** praying unceasingly for us all.

Kontakion of the venerable one, in Tone VIII:

From thy youth, O wise one, thou didst manfully desire that which passeth understanding * and didst forsake the tumult of the world. * For thy divine way of life thou didst become a dwelling-place of the Trinity, * illumining those who have recourse to thee with faith. ** Wherefore, we cry out: Rejoice, O most noetically rich Paul!