THE IRMOI OF THE ENTRY OF THE THEOTOKOS – TONE IV

Katavasia I: I shall open my mouth, * and be filled with the Spirit, * and utter discourse to the Queen and Mother; * and be seen radiantly keeping festival, * joyfully praising her entry.

Katavasia III: O Theotokos, thou living and plentiful fount, * establish in spiritual fellowship those who sing hymns to thee, * that by thine entry, * they be granted crowns of glory.

Katavasia IV: Perceiving the profound counsel of God, * that the incarnation of Thee the Most High, * will be from a Virgin, * the Prophet Habbakuk cried aloud: * Glory to Thy power, O Lord!

Katavasia V: All creation stands in awe of thy divine glory; * for thou, O Virgin who hast not known wedlock, * didst enter into the temple of the Lord; * thyself being a most pure temple, * bestowing peace, upon all who hymn thee.

Katavasia VI: Celebrating the divine and solemn feast * of the Mother of God * O ye divinely wise, * let us come, clapping our hands, * and glorify God who was born of her.

Katavasia VII: Refusing to worship created things * in place of the Creator, * the divinely wise youths bravely trampled down the threatening fire * and rejoicing they sang aloud: * O supremely hymned Lord and God of our Fathers, Blessed art Thou.

Katavasia VIII: Hearken, O pure Virgin Maiden, * that Gabriel may tell thee the true counsel of the Most High of old. * Make ready to receive the Godhead; * for through thee the Infinite One hath come to dwell among mankind. * Wherefore, rejoicing, I cry aloud: * Bless the Lord, all ye works of the Lord!

Katavasia IX: In nowise may the hand of the defiled * touch the animate ark of God; * and let the lips of the faithful * never-silently cry out with joy to the Theotokos, * chanting the words of the angel: * Rejoice, O thou who art full of grace! * The Lord is with thee!